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**From:** Michael, Molly A. EOP/WHO [/O=EXCHANGE ORGANIZATION/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C24B27C7F6404E999A64F0D11FBB3E9A-MI]  
**Sent:** 12/14/2020 7:39:13 PM  
**To:** 'Ronna McDaniel – Chairman's Office' [REDACTED]  
**Subject:** From POTUS  
**Attachments:** TALKING POINTS FINAL APPROVED.docx; antrim-county-forensics-report.pdf